

# Jeremiah The Covenant

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### Chesed: Our Responsibility

#### By RABBI RACHEL HEAPS

Associate Rabbi rabbiheaps@templejeremiah.org

Early in the 1900s, a Jewish philosopher summarized the relationship between human beings and God, which we often aspire to in our relationships between human beings and other human beings. He described the connection as an "Ich und Du," "I and Thou," exchange, as opposed to an "I and it" one. In all of God's divineness, the way we relate to God takes on higher levels of respect, sanctity, and honor. Our most meaningful human-human relationships can take on similar divine qualities, bringing out the divine spark we see in each other. Martin Buber became famous for his three-word summary of these elevated associations. But what Martin Buber needed three words for, our lashon kodesh, our sacred language, only needs one. In German it's "Ich und Du." In Hebrew it's chesed.

Often, you'll hear people translate *chesed* as "loving kindness," but as is true with all translations the word loses some of its

special nature in our vernacular. *Chesed* might grammatically be a noun, but in truth it connotes a sacred verb, a way of exhibiting a relationship with someone or something else through intentional behavior. I once



had a professor in rabbinical school explain the true meaning of *chesed* in the context of her relationship with her son. On the good days, *chesed* enables a "warm fuzzy" feeling, a sense of unconditional support, love, and pride in one another. On the more challenging days, however, *chesed* is expressed through chores and other unexciting responsibilities. Those responsibilities are nevertheless fulfilled, to ease the burden weighing down your *chesed*-partner. Her son might not want to put the dishes in the washer, but does so anyway, because she asked him to.

continued on page 4

### 🖋 Editor's Note 🕟 Q Perspective... from Dr. Scott Levin 🕟 🖾 Weekly Torah



**By JULES HENSON**Digital Designer/Developer
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"God is the source of light and life—that which breathes life into this creation and pulsates in all hearts." - PRT

There are ongoing questions and controversies about the universe and God,

and what it means to be human. Each of us, at some time in life, question our role in all of it. When considering the theme of this Covenant, "God's Creation, Our Responsibility," let's consider this.

According to Midrash Ecclesiastes Rabbah 7:13: "The Holy Blessed One took the first human and passing before all the trees of the Garden of Eden said: 'See my works, how fine and excellent they are? All that I created, I created for you. Reflect on this and do not corrupt or desolate my world; for if you do, there will be no one to repair it after you."

Siddhartha Gautama (known more commonly as Buddha) would remain silent when asked certain questions. The questions don't seem unreasonable: *Is the universe eternal? Does life exist after death?* His answers would come in the form of silence and direction toward practical efforts. Consider one of Buddha's responses:

"Suppose a man is struck by a poisoned arrow and the doctor wishes to take out the arrow immediately. Suppose the man does not want the arrow removed until he knows who shot it, his age, his parents, and why he shot it. What would happen?"

When that which God has created has been wounded, we must focus on practical remedies. How can we do that? As Scott Levin says in his article below, we focus on how to preserve the light. As Rabbi Heaps explains, we must understand our *chesed* relationship with God and each other. I hope you'll be inspired by these important lessons, as well as our monthly mensch, Temple's Social Justice Committee, and more in the pages ahead.

### Our Responsibility to Protect the Light



**By DR. SCOTT LEVIN** *Temple President*scottamy93@aol.com

And God said, "Let there be light." In the creation of the world, this was the very first task, and the light was separated from the darkness. In thinking about our responsibility for God's creation, our responsibility for preserving that light is what primarily enters my mind.

Throughout history, darkness and evil have threatened the light that we all treasure. We have a responsibility to protect and preserve what was created on day one. How can we do this?

First, we can bring light into the spaces we occupy. Kindness, empathy, understanding, patience, flexibility, and the ability to

listen all flood a common space with light. This takes intention, and effort, often when our bandwidth for either is very narrow, especially now. However, paradoxically, spending the energy often returns the energy in multiples.

Second, we can shine light into the darkness, and this is especially important when darkness seems to have a special will. Democracy will not die in the light, but in the darkness. We have a responsibility to speak the truth, expose the lies and manipulations, and demand justice, equity. Quiet only allows darkness to strengthen, making it ever more difficult to separate. This has been true throughout history, and is true again.

The meaningful connection at Temple Jeremiah can be many things. One, for me, is being surrounded by people who feel a deep-seated responsibility to protect God's creation, "Let there be light."

### **Weekly Torah Portions**

We invite you to join us on Saturday mornings to discuss the Torah portion and how it might apply to our lives. We meet virtually and in-person at 9:30 a.m. every Saturday. To join us on Zoom, visit zoom.us/j/132889355.



January 1, 2022*	Va-eira	Exodus 6:2-9:35
January 8, 2022	Во	Exodus 10:1-13:16
January 15, 2022	B'shalach	Exodus 13:17-17:16
January 22, 2022	Yitro	Exodus 18:1–20:23
January 29, 2022	Mishpatim	Exodus 21:1-24:18

<sup>\*</sup>All Shabbat Worship and Learning Dec 31/Jan 1 - Zoom only. Refer to templejeremiah.org for correct Zoom links.

### 🖋 Highlights from Inclusion Chanukah 🕟 💵 Sisterhood Book Club

### Inclusion Chanukah: A Big Hit!

#### By CAREN BROWN AND GAIL MODRO

Inclusion Committee Chairs ceb994@gmail.com and gailmodro@comcast.net



Temple Jeremiah's Inclusion Committee hosted another terrific virtual program on December 5th. We had a grand time singing songs, listening to the Chanukah story, lighting chanukiyah, and participating in fun activities like the scavenger hunt and "What's the Best Thing about Chanukah?" The singing by Cantor Amy and Cantor Friedman was a big hit and brought a smile to many faces. The video of the Selah Choir performing (which included two of those who were on the live screen) was a special treat! Everyone seemed to have fun despite the distance between us.

Prior to the virtual program, committee members assembled Chanukah gift bags filled with lots of goodies and delivered them to each person who had pre-registered. Once again, it was a great way to connect with people more personally.

Statistically, there were twenty-one "squares" on the screen and a total of thirty-three people attended. We had eleven families represented; six were Jeremiah members, five were not, plus two

families with grandchildren of members. We served nine individuals who have disabilities.

We received several thank you emails with glowing comments like this, "Thank you everyone! Beautiful program! Harry adores his gift bag! Another incredible example of *chesed* from your kind, caring volunteers and clergy!" and



"Sarah had a wonderful time at the Chanukah party. She was very proud to have her own Menorah. She showed it to her sister, niece, and nephew on FaceTime. She wanted to keep lighting the candles over and over. Whew. What a hit."

The people most responsible for this event were Cantor Amy and her subcommittee of Shirley Craven, Teena Crane, Alan and Susie Slutsky, Barb Kite, Shelly Trilling, Liz Mendel, and Elan Adler. They deserve a huge thank you for all their hard and thoughtful work!

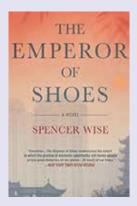
Another big thank you goes to all our clergy for being such an important part of this inclusion program in both spirit and action. They exemplify the joy of belonging to Temple Jeremiah!

The Inclusion Committee will be hosting a special weekend in February to commemorate Jewish Disabilities Awareness and Inclusion Month (JDAIM). Watch for details. We hope you will attend our programs.

### Sisterhood Book Club

#### **NOTE:** We're planning an in-person meeting (wearing masks)!

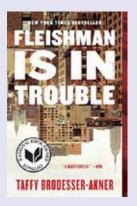
Thursday, January 13, 2022 ~ 10:00 - 11:30 a.m. *The Emperor of Shoes,* By Spencer Wise



Alex is from Boston, 26, and Jewish. Now living in China to help with the family shoe business, Alex and his father have a difficult relationship! Add to that a romance with a seamstress and "a fascinating look at contemporary China."

- Booklist

Thursday, February 10, 2022 ~ 10:00 - 11:30 a.m. *Fleishman is in Trouble*, By Taffy Brodesser-Akner



Follow Toby in this "potent, upsetting and satisfying novel, illustrating how the marital pledge—build our life together—overlooks a key fact: There are two lives.

- The New York Times Book Review

Contact Vicki Siegelman at vsieg@gralynn.org for more information or to join.

### Rabbi Heaps (cont.) · 🛍 Building Tomorrow Together Update

### Rabbi Heaps (continued from page 1)

The same is true with our *chesed*-filled relationship with God. On the good days, we can see and feel divine care all around us. On the more difficult days, when God feels more distant and the relationship feels strained, we continue to act on behalf of, and in communication with, God because that is what God asks of us. It might not be easy, but it is an essential part of any *chesed* based relationship. What I truly appreciate about this framework is that responsibility shifts away from the task itself and refocuses on the bond. It's not actually about clearing the table of the dirty dishes (though I highly encourage everyone eat off of clean plates), it's about the bond between mother and son. It's not actually about fulfilling the *mitzvah* (commandment) of giving \$18 to *tzedakah*, it's about the bond between us, God, and the ongoing acts of creation.

Way back when, God might have been the one to create the world with a single word, but now that we are in *chesed* with God, continuing and preserving creation becomes our responsibility too. The burden is no longer on God's metaphoric shoulders, but rather is a responsibility that we are honored to share. In sharing the responsibility of caring for creation, we continue to elevate our relationship with God and grow the foundation of *chesed* to ever growing possibilities. What better way to commune with God and divine power than by accepting our responsibility as co-caretaker, on the easy days as well as the hard ones. May we be so blessed as to fulfill our responsibility for *chesed* every day of our lives.

### Thank You To Our Community



By LESLIE LANDMAN

Director of Philanthropy
leslie@templejeremiah.org

While the fundraising aspect of our *Building Tomorrow Together* Campaign ended with the close of 2021, we will continue to celebrate the success and impact of the campaign in 2022!

In case you missed the video emailed in

December, featuring Rabbi Cohen and our campaign co-chairs, Barb Miller, David Golder, and Ken Lorch, here is a recap of that message:

In early September, we shared the news that we were leading an important initiative to financially secure the future of our Temple, the *Building Tomorrow Together* Campaign. We are so proud to tell

you that we have raised over \$4 million in this effort! This result far exceeded our initial expectation. The funds raised not only cover the capital improvements of our building and grounds, but they also strengthen our endowment, in particular our building endowment, by offsetting the significant annual shortfall in our revenue to pay for building maintenance expenses. We worked hard to make sure that every temple member knew about the campaign, understood the needs, and had the opportunity to participate in a personally meaningful way. The success of this campaign is a tribute to our community today, and a gift to our community of tomorrow. L'dor V'dor.

If you would like to view the video, please visit templejeremiah.org/btt-thank-you.

Thanks to all our donors for their support and to our entire community for taking the time to learn about this effort.

#### We thank all our donors for their generous support\*

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continued on next page

### **A** Building Tomorrow Together Update (cont.)

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\*For the most up-to-date list of donors, please visit tinyurl.com/btt-donors.



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Upcoming events

Pictures from school

Announcements And much more!

Shabbat Shalom Message **Youth event pictures** 

### Vicki Siegelman: A Path of Love and Healing

Many Jeremiahns may know Vicki Siegelman because of her beautiful flute performances at Temple or her ongoing leadership of Sisterhood's Book Club. These are both true of Vicki, but what most don't know is that her flute playing doesn't start or end at Temple, and Vicki's life has been a path of love and service. Vicki joined Temple Jeremiah 30+ years ago looking for a place where her children could enjoy attending religious school with friends that they knew. She never hesitated being involved. Her career as a School Librarian made her the perfect person to take on the role as the organizer of Sisterhood's Book Club. Her dedication from the beginning, seven years ago, has helped the group grow into what it is now. She suggests titles, writes monthly blurbs for the Covenant, and keeps the calendar up to date. Vicki has always been a part of book clubs throughout her life, but she believes there is something special about this one. She explained, "Book clubs are often great places for sharing, but our Jeremiah Sisterhood Book Club is different in a very Jewish way." "We read books with Jewish themes, settings, characters, or authors," which has exposed her to ideas, history, and ways of life that she wouldn't otherwise experience. She explained, "It's changed my perspective, and opened new understandings in a way that only Judaica could."

Vicki first played her flute at Temple to give a flute recital, and later was recruited by Cantor Amy Zussman, who was organizing a volunteer band, fondly known—then and now—as the Jeremiah Bullfrogs. She and her husband, David, a fellow musician, have been playing for Temple's special services for many years. It's something they enjoy doing together. As a child, Vicki was offered musical opportunities that only a small few are given. Since then, she has performed in orchestras, duos, quartets, trios, pit orchestras (which accompanies musical theatre), marching bands, and as a solo flutist. Her most recent musical adventure was for her youngest grandchild's bar mitzvah. Arranged by her husband, her whole family played a rendition of L'dor V'dor. David, was on violin; one grandchild on French horn; another on baritone sax; the bar mitzvah boy & mom on vocals; dad on clarinet; and Vicki on flute. To Vicki, "It was a totally unusual and wonderful experience," and one she won't forget.

Her life as a musician has taken her on many journeys, but this next one began when, in her words, "serendipity" had her attending a flute conference at the last-minute in 2015. It was there that she met a fellow musician who had been working as a Certified Music Practitioner (CMP). Learning about what CMPs do was a turning point for Vicki. This, she felt, was a missing piece in both her musical life and her path in general. She quickly signed up to train as a CMP, and hasn't looked back. After retiring from her career as a Librarian at Loyola Academy, she went on to do her CMP internship at Loyola Medical Center, and stayed on to volunteer with the Palliative Care Department.

Certified Music Practitioners are not well known, but they should be. This work is for musicians who want to provide comfort and



healing to people who need either or both. According to Vicki, sometimes the music helps to make them feel better as they transition into the next world, and sometimes it will help them fully recover from an ailment. It can ease pain which may lead to sleeping or eating better. At times it can help a patient simply relax enough to sleep, which aids in healing. During training, she learned how to analyze blood pressure, respiration, and other various items. She even described how the human heart is trained to stay in beat with music, so if a patient has a rapid heart rate, calming music with a certain number of beats per minute, will bring the heart rate down. Vicki has worked in heart, thoracic, burn, and neonatal intensive care units. She has also worked with vigil patients (when patients are in rooms for hospice). This has led her to situations where she has played for patients' family members who have only moments earlier lost their loved one. To Vicki, this healing work has been something she's been drawn to all her life.

Vicki's volunteering does not end with her music. At Temple, along with playing in the Bullfrogs and leading Sisterhood's Book Club, Vicki has also volunteered with Temple Jeremiah on several other occasions. She played an active and large role in the lives of Edwina & Geogette, the two sisters from the Democratic Republic of Congo—whom Temple Jeremiah, together with St. Francis Xavier Church of Wilmette, helped bring to Chicago. Vicki referred to herself and a few others as the "moms," explaining how it was the sisters that coined that name. She remembers Edwina lovingly calling her "mom" in her greetings. For years, Vicki, along with other volunteers, served the sisters by helping them in ways most mothers help their children. When they came to the US, they knew nothing about the language, the culture, and how to survive outside of what they had known, having lived the previous eighteen years with little to no electricity in a rural refugee camp in Zambia. Vicki and the others were their teachers and mentors, everything from counting and English to addressing envelopes, taking garbage out, applying for government services, and how

continued on next page

#### Monthly Mensch (cont.) · M Checking in with: COVID-19 Task Force



to use the services. She went along with them to shop, to health appointments, and so much more.

This was not Vicki's first chosen commitment to refugees. While working as a Librarian at Loyola Academy, she was required to volunteer (either a one-off opportunity or a semester long stint). It was ten plus years ago that Vicki chose to volunteer to help a refugee family from Iraq for a semester. Her required semester turned to years. Over and over again, Vicki signed up to help the same family. She helped teach the kids and mentor the parents. Volunteering days would turn into family dinners together. One of the children, at the time she started volunteering with them, was in fourth grade. That same child, now twenty-three, recently called the other day to ask for advice. They say that even just a smile can turn around someone's day. If that's true, then the amount of days that have been turned around by Vicki is innumerable. And she's still at it.

### **COVID-19 Task Force Update**

Beloved Friends,

Patience, understanding, and flexibility are three of the key *middot*, core values, that guided us in the planning and implementation of our COVID-19 protocols. We are so grateful to have safely and meaningfully reached this point. With the New Year of 2022 comes new hope for a better tomorrow. J-Quest, our religious education program, is off to an amazing start, led by our Director of Congregational Learning, Matt Rissien. Matt, along with our stellar teaching staff, has created meaningful and joyful in-person and digital learning for our students. With one semester complete, we look to the new semester with even greater excitement.

Throughout the pandemic, our COVID-19 Task Force has met to analyze current information regarding the virus and our response to it. We met on December 14th, and in reviewing the latest data we have, as well as our own experiences at Temple Jeremiah, the Task Force recommends the following adjustments to our policies:

#### Food at Events:

Being successful in safely reintroducing food to some of our programming, including family celebrations, Torah Study, and congregational dinners:

- Beginning in January, we will be bringing back a small Oneg following Kabbalat Shabbat worship.
- Onegs will take place in the Slotnick Social Hall and/or the stage area and will be physically distanced.
- Individuals may remove their masks only when eating or drinking.
- Seating at tables will be reduced to a maximum of 6-8 people per table (depending on table size).
- All food served will be individually wrapped.

All other policies will remain in place until further notice.

### New NSSRA Facility Dedicated to Dr. Mitchell Slotnick



This past October, the NSSRA dedicated its brand new state-of-theart facility, in honor of Dr. Mitchel Slotnick, of blessed memory. Mitchell, his wife, Valerie, and their two sons, Barry and Jay, were members of the Northern Suburban Special Recreation Association (NSSRA) for over forty years. Jay is still an active member today. And it was with the help of Mitchell, the NSSRA foundation was created. Since the onset, they have raised over \$6 Million.

Mitchell was active with NSSRA until his passing in 2018. His son, Barry, has remained active on the board, and it was with the family's generous donation that the association was able to fund the purchase and renovation of the new Mitchell L. Slotnick Center—a 30,000 square foot facility, with 16,000 square feet of dedicated program space. This has helped to foster the association's mission, which is to enrich the lives of people with disabilities in partner communities through quality recreation services. NSSRA has over five hundred annual programs and services for youth, teens, and adults with special needs.

### in Checking in with: Social Justice 5 Social Justice Opportunities

### **Another Humanitarian Project with HIAS**



By MARCIA OSHER, BARBARA MILLER, AND DANA GARBARSKI Co-Lead Organizers, Project with HIAS

Many of you will remember the thrilling and rewarding experience Temple Jeremiah had when it welcomed two refugee sisters at O'Hare airport February 3rd, 2017. The initial mentoring months were time intensive but very gratifying. The first priority for

Edwina and Geogette was learning our mass transit system so they could go to work. This required several "practice trips" with them on the Metra to O'Hare where they worked cleaning airplanes. The second priority was explaining our banking system and setting up bank accounts so they could deposit their paychecks. Additionally, they were not familiar with our monetary system, so we had to play cash register games to help them learn how to count money. Now, almost five years later, the sisters are married with two children each and thriving in America!

Temple Jeremiah is now embarking on another humanitarian project with HIAS (Hebrew Immigrant Aid Society). We will be hosting an Afghan family consisting of a mom, dad and three boys ages two, five and seven. The family will be arriving in Chicago around January 24th-31st and will be housed in an apartment in Rogers Park.

A little background. 65,000 individuals from Afghanistan were air lifted and brought to the United States where they have been staying at military bases across the country. Illinois has committed to help 1500 and there are seven agencies in Illinois, including HIAS, that are helping to resettle these families.

Temple Jeremiah has organized a group of temple volunteers who will help set up the apartment, mentor the family for a minimum of three months, and raise money for support. Please reach out to Barb Miller at bmiller54@comcast.net or Dana Garbarski at dana.garbarski@gmail.com if you are interested in helping.

To sign up to help provide household items, visit tinyurl.com/hias-collection.

To see how you can support the Afghan Adjustment Act, visit tinyurl.com/truah-afghan-adjustment-act.

### **Upcoming Social Justice Opportunities**

#### **Feed the Hungry**

We are seeking volunteers on **the first Sunday of every month**. Please help us Feed the Hungry by volunteering at Temple, or by packing lunches at home! This quick, family-friendly activity can take place at home over the weekend and lunches can be dropped off at Temple Jeremiah before 11:00 a.m. Each lunch should consist of the following: two meat sandwiches (two slices per sandwich of any lunch meat), small bag of chips, fruit (apple, orange, etc.), and two cookies. Every lunch helps!

To get involved, visit: tinyurl.com/FeedTheHungry2021-2022. If you have any questions, please contact Stephen Miller at stephenmiller2854@gmail.com.

#### **Backpack Blessings**

Backpack Blessings feeds children who are never sure where they will get their next meal. We help children stay nourished over weekends by sending them home from school on Fridays with a bag full of food. Each backpack contains enough food for two breakfasts, two lunches/dinners and two snacks. Our efforts help between 40-50 students in need at two schools in Highland Park.

Backpack Blessings is dependent on volunteers who give of their time once a month to pack and deliver food. Members and guests are welcome. Our next sessions are **January 16th and February 20th**. To get involved, visit: tinyurl.com/BPB2021-2022. For questions, contact Jacki Krashin at jackikrashin@gmail.com or Melanie Morrow at stein.melanie@gmail.com.

#### **Humanitarian Project with HIAS**

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Temple Jeremiah has organized a group of Temple volunteers who will help set up the apartment, mentor the family for a minimum of 3 months, and raise money for support. If you would like to help, please contact Barb Miller bmiller54@comcast.net or Dana Garbarski dana.garbarski@gmail.com.

#### Yoga

Looking for something to do while your kids are in Sunday school? Come join us, on **February 13th**, for a yoga class at Temple! All experience levels welcome. Masks required. For ages 8 and up. BYO Yoga Mat.

To learn more about Temple Jeremiah's Social Justice programs and to get involved, visit: templejeremiah.org/engage/social-justice-programs.



ANDREW

BLENDERMANN

MATT

RISSIEN

**SHAPIRO** 

**CANTOR SUSIE** 

LEWIS FRIEDMAN

### Jeremiah Staff Celebrate

Always looking for more ways to bring light, the staff at Temple celebrated the holidays together with lunch and paint!









### Lately Around Jeremiah

















Consecration 12.3.2021







Feed the Hungry 12.5.2021

















Our Chanukah Celebrations 12.5.2021

### Acknowledgments

#### **IN APPRECIATION OF**

#### Rabbi Rachel Heaps

-Babette and Jeffrey Sanders

#### IN HONOR OF

#### **Danny Glassman**

On the occasion of his special birthday -Lori and Gary Kash

#### Joan Golder

On the occasion of her special birthday -Susan and Ken Lorch

#### **Casey Goldberg**

Son of Ellen and David Goldberg, on the occasion of his marriage to Elyse Saretsky
- Casey Goldberg and Elyse Saretsky

#### Sami Goldstein

Daughter of Lori and Andy Goldstein, on the occasion of her marriage to Adam Levick
-Susan and Ken Lorch

#### Jordan Pfeifer

Son of Jennifer and Michael Pfeifer, on the occasion of his engagement to Michelle Gould

-Lori and Gary Kash

#### **Brian Rubinstein**

On the occasion of his special birthday -William, Staci, Hannah, and Sarah Rubinstein

#### **Shira Bella Tatar**

Granddaughter of Judy and Jerry Tatar, on the occasion of her birth

-Susan and Ken Lorch

#### **Tyler Torf**

Son of Amy and Jason Torf, grandson of Vicki Siegelman and David Baldwin, and Jeffrey and Rita Torf, on the occasion of him becoming a Bar Mitzvah

-Lori and Gary Kash

#### **IN MEMORY OF**

#### **Hyman Adelstein**

Father of Gil Adelstein
-Harriet and Gil Adelstein

#### **Leroy Chelemsky**

Brother of Charlotte Fink
-Charlotte and Howard Fink

#### Jack Cohen

Father of Ron Cohen
-Doris and Ron Cohen

#### **Lenny Davis**

-Carol and Arnie Fishbain

#### **Sol Feinberg**

Father of Ellen Toban
-Ellen and Alan Toban

#### **Nathan Goffman**

Father of Don Goffman
-Lynn and Don Goffman

#### **Howard Goode**

Ex-husband of Sheila Goode -Sheila Goode

#### **Arnold Green**

Father of Stuart Green
-Janine and Stuart Green

#### Jean Green

Mother of Cary Green
-The Family of Jean Green

#### **Chuck Hirsh**

-Husband of Muriel Kaplan

#### Lillian Kalin

- -Dina Azrikan
- -Lori and Gary Kash
- -Richard Raskin

#### **Norman Kosarin**

Father of Julie Kosarin

- -Marla and Chuck Alexander
- -Caren Brown
- -Lori and Andy Goldstein

#### -Randi and Charles Gurian

-Ellen and Alan Toban

#### Clara Lieberman

Father of Carol Fishbain
-Carol and Arnie Fishbain

#### Lillian Liebman

Mother of Marty Liebman, grandmother of Adam Liebman and Stepanie Schoenberg
-The Liebman and Schoenberg Families

#### **Tibby Rissien**

Grandmother of Matt Rissien -Susan and Ken Lorch

#### **Spencer Rogers**

Son of Julie Rogers

- -Judy and Jack craven
- -Diana Kaufmann

#### **Ina Simon**

Mother of Jennifer Pfeifer

- -Barri and Rusty Colman
- -Randi and Charles Gurian
- -Lori and Gary Kash
- -Michele and John Maeglin
- -Dianne and Joel Rovner
- -Sari and Paul Shuman

#### **Louise Stein**

Mother of Pamela Katz

- -Beth and Scott Cohen
- -The Family of Louise Stein

#### **Edmund Tryba**

Father of Patricia Salk -Patricia and Steve Salk

#### **Max Tucker**

-Phyllis and Jim Klapman

#### **Bennett Zaiken**

Brother of Phyllis Klapman -Phyllis and Jim Klapman

#### **Herb Zimmerman**

Brother of Eileen Brottman -Susan and Ken Lorch

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Making a donation to Temple Jeremiah is a wonderful way to honor a friend or family member on their happy occasion or to memorialize a loved one. You can make a donation in two easy ways:

- 1. Click on "Make a Donation" at templejeremiah.org or visit the Member Login section and click on "Donate" to donate online via credit card or ACH/eCheck.
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### Let's Go Back 23 Years: From Past Executive Director, Fern Kamen

#### From the Executive Director's Desk by Fern M. Kamen

When I was walking through the hall with a new member family, we stopped in front of the Wall of Life. When I began to describe why we commissioned Karen Gunderman to

design our wall, I realized that many families do not have the history about the magnificent artwork that grace our temple walls. During this, our 40th Anniversary year we will be

featuring one of our art pieces each month.

Karen chose the verdant landscape of Jerusalem to express growth, hope and joy. The columns surrounding the clay sculpture hold leaves which will be engraved commemorating happy events in the lives c temple families.

It is our sincere hope that the Wall of

Life will not only enhance the beauty of our temple, but will also give testimony to the love and joy in our lives and honor

those dear to us.

If you want more information on placing a leaf on our Wall of Life, call me in the temple office at (847) 441-5760.

### January 1999, From the Desk of Fern Kamen, Past Executive Director

When I was walking through the hall with a new member family, we stopped in front of the Wall of Life. When I began to describe why we commissioned Karen Gunderman to design our wall, I realized that many families do not have the history about the magnificent artwork that grace our temple walls. During this, our 40th Anniversary year we will be featuring one of our art pieces each month.

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#### Our Memorial Wall and Wall of Life Giving

If you wish to create a permanent remembrance of your loved ones, please consider adding their names to Temple Jeremiah's Memorial Wall. This beautiful wall commemorates those who touched our lives but are no longer with us.

A leaf on our Wall of Life is a meaningful way to share your happy occasion with the Temple community in a lasting way. It permanently marks a celebration such as a birth, Bar/Bat Mitzvah, Confirmation, special birthday, wedding or anniversary.

For questions about Memorial Wall plaques or Wall of Life leaves, please contact Danny Glassman at danny@templejeremiah.org.



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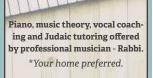




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